

MARCH/APRIL 2025

Nicholas County Extension



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Ag and Natural Resources Newsletter

Forage Timely Tips

- Continue pasture renovation by no-tilling seeding legumes.
- Place small seed at 1/4 to 1/2 inch deep and check depth several times during planting; slow down for more precise seeding.
- Continue feeding hay until adequate forage exists in the pasture for grazing
- Spring seeding of grasses should be done in early to mid-March (but fall is preferred)
- Begin smoothing and re-seeding hay feeding and heavy traffic areas
- Graze pastures overseeded with clover to reduce competition from existing grasses but pull off before grazing new clover plants.
- Provide free choice high-magnesium mineral to prevent grass tetany on lush spring growth.
- Early March is an ideal time to control many broadleaf weeds including: buttercup, poison hemlock, chicory, dock, and biennial thistles.



Friendly reminder:

Deadline for CAIP is May 1st that includes getting your education component along with other paperwork turned into the Nicholas County Soil Conservation office



Don't forget to start getting your soil samples into the office so that you don't have to wait long on your report



Shelby Cleaver
ANR/4-H Agent
University of Kentucky
368 East Main Street
Carlisle, KY 40311
859-289-2312
shelby.cleaver@uky.edu



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Beef Quality Care Assurance (BQCA)

Dates:

March 21st at 9AM

April 15th at 3PM

April 16th at 5PM

April 28th at 10AM

Classes are \$5 a person unless stated otherwise.

Gate signs are available for \$10 each.

We only accept cash or check. Checks are to be made out to “Kentucky Beef Network”

Friendly reminder:

An updated BQCA card required if you plan to do large animal category for CAIP!

Plus an educational component will also be required.

Please call the office to let us know if you plan to attend any of these days/time at 859-289-2312. If no one calls they will be cancelled.

Private Pesticide Applicator Trainings



To register please call our
office 859-289-2312.
These will be held at the
Nicholas County Extension
office

Date:
March 18th at 3PM
April 14th at 9AM

If non of these dates work for you please let me know and we will
discuss other options: shelby.cleaver@uky.edu

**Deadline to register is a 4
days prior to classes**

**Classes will be cancelled if
no one registers**

 Cooperative
Extension Service

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Tobacco GAP Trainings in the area

REGIONAL TOBACCO GAP ANNUAL TRAINING

Please bring your GAP card with you so it can be scanned and your attendance recorded.



Tuesday, March 11, 2025



6:00- 8:00 pm



**Harrison County Extension Office
668 New Lair Road
Cynthiana, KY 41031**



**A MEAL WILL BE PROVIDED SO
PLEASE REGISTER BY CALLING
859-234-5510**



**Cooperative
Extension Service**
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



2025 Central Kentucky Tobacco Grower Meeting GAP Training & Crop Update

When: March 13, 2025, 9 - 11 A.M.
**Where: Woodford County Extension Office
184 Beasley Drive
Versailles, KY 40383**

Program will include:

- **Production & Crop Update: Dr. Bob Pearce & Dr. Andy Bailey**
- **Labor Training**
- **GAPC Update**

Light breakfast will be provided.

**Please RSVP to the
Woodford County
Extension Office at
(859) 873-4601.**

**Cooperative
Extension Service**
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506





BEEKEEPING

101

Come learn the basics and what to know about starting your own hive or making adjustments to your existing hives. Kentucky Apiarist, Amanda Skidmore will be our guest speaker for the evening.

6PM MARCH 24TH AT THE
NICHOLAS COUNTY LIVESTOCK BARN

**IF YOU PLAN ON ATTENDING PLEASE CALL
OUR OFFICE AT 859-289-2312**

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities
accommodated
with prior notification.



WILDLIFE FOOD PLOTS 101

 Cooperative
Extension Service

Nicholas County Livestock Barn
Thursday April 3rd at 6PM
Dr. Matt Springer, UK Wildlife
Specialist speaking



Learn the basics on
wildlife habits and how
you can bring more
wildlife to your
properties with
different food plots

Meal Provided.
Register by calling 859-
289-2312 or by emailing
shelby.cleaver@uky.edu
please register by March
28th to ensure you get a
meal

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



CAIP education opportunities in surrounding areas. Deadline to turn in your education along with other paperwork at the Nicholas County soil conservation is May 1, 2025



Cooperative Extension Service

CATTLE GRADING

APRIL 22, 2025
FARMERS STOCKYARDS
 255 HELENA RD, FLEMINGSBURG

Speaker: Mr. Jim Akers

- Live feeder grading demonstration
- Price determination
- What causes discounts
- Cow condition scoring
- Market outlook

USE THE QR CODE OR CALL TO REGISTER

- BRACKEN COUNTY: (606) 735-2141
- FLEMING COUNTY: (606) 845-4641
- LEWIS COUNTY: (606) 796-2732
- MASON COUNTY: (606) 564-6808
- ROBERTSON CO.: (606) 724-5796

COUNTS FOR 2 HOURS FOR 4-H LIVESTOCK EDUCATIONAL HOURS

MARTIN-GAYTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Individuals with disabilities are invited to attend all programs. Requests for accommodations should be made at least 30 days in advance. Requests for accommodations should be made to the Extension Office at the location of the program. Requests for accommodations should be made to the Extension Office at the location of the program. Requests for accommodations should be made to the Extension Office at the location of the program.



Cooperative Extension Service

Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development
 Lexington, KY 40506

March 25 Multi-County Cattlemen's Meeting
 6 PM - May's Lick Volunteer Fire Dept.
 RSVP by March 21 to 606-763-6602

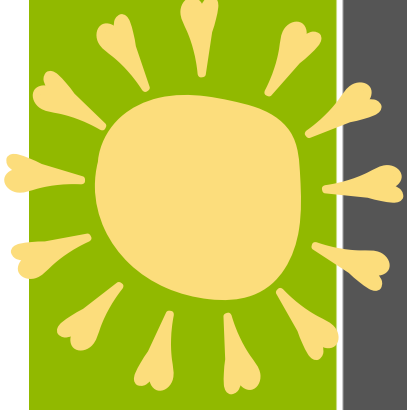
KENTUCKY CATTLEMEN'S ASSOCIATION

Meets CAIP education requirements!





Presentations include:
 Dr. Phil Prater, DVM,
 Retired Professor of Vet. Technology at Morehead State Uni.
 "Methods for Improving Heifer Reproduction"
 Brent Talle, Boehringer-Ingelheim
 "Now is the time for better animal health practices - no excuses"

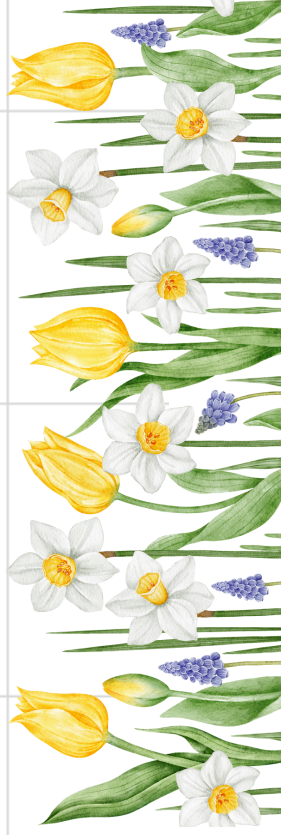
Updates from KCA President Randy Warner and Membership Coordinator Rachel Cain

March



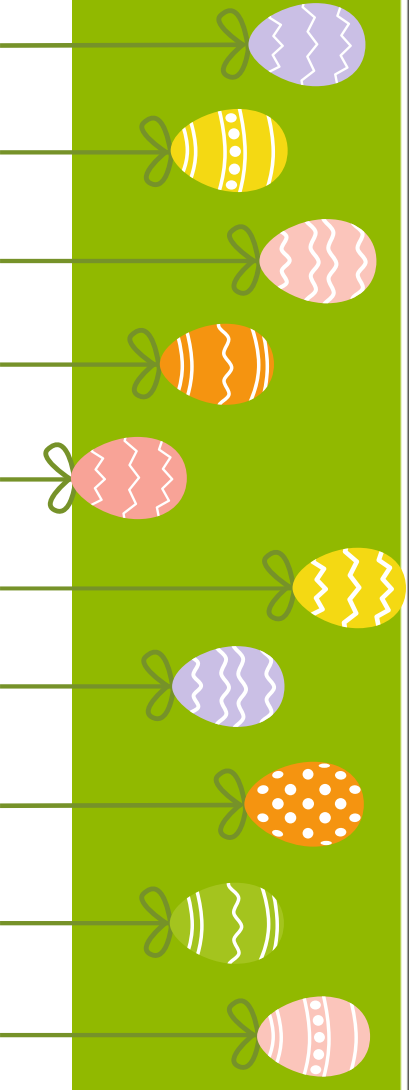
2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	2	3	4	5	6	7
1						
8						
9	10	11	12	13	14	15
		MCTC Farm & Family Night 4:30-8:30 Harrison Co. Tobacco GAP Training 6-8PM		Woodford Co. Tobacco GAP training 9-11AM 		
16	17	18	19	20	21	22
	ST. Patrick's Day 	Private Pesticide Applicator Training at 3PM			BQCA at 9AM Must RSVP today for Multi-Co Cattlemen's meeting	
23	24	25	26	27	28	29
	Beekeeping 101 at 6PM 	Multi- Co Cattlemen's Meeting, Mayslick at 6PM (CAIP Education)				
30	31					





April

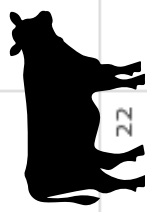
2025

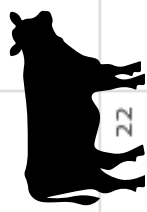


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

April 1: April Fools Day 


April 3: Wildlife Food Plots 101 at 6PM 

April 15: BOCA at 3PM 

April 15: BOCA at 5PM 

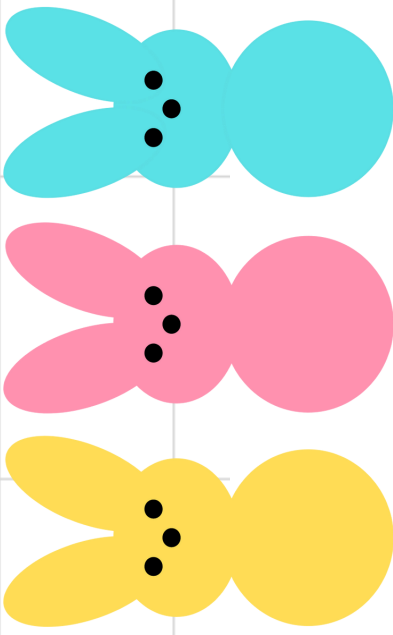
April 22: Cattle Grading at 6PM Farmers Stockyards Flemming County 

April 14: Private Pesticide Applicator training at 9AM 

April 20: Easter 

April 28: BOCA at 10AM 

April 29-30: 

April 30: 



Blackberry Peach Crumble

2 cups fresh blackberries
2 cups peeled and sliced fresh peaches
or 1 (16 ounce) bag frozen peach slices,
thawed
1 teaspoon grated lemon peel
2 tablespoons cornstarch
1/3 cup, plus **1/2 cup** packed brown sugar

1/2 cup all-purpose flour
1/2 cup chopped blanched almonds,
(optional)
1/4 teaspoon salt
6 tablespoons butter, cut into pieces

Combine blackberries, peaches, lemon peel, cornstarch and $\frac{1}{3}$ cup brown sugar in a large bowl.

Pour ingredients into a lightly greased 8 inch baking dish.

Mix together flour, almonds, salt, and remaining $\frac{1}{2}$ cup brown sugar. With pastry blender or two knives, cut in the butter until the mixture resembles coarse meal.

Sprinkle flour mixture over fruit.

Bake in a pre-heated 400° F oven for 30 minutes.

Cool 10 minutes prior to serving.

Yield: 8, $\frac{1}{2}$ cup servings

Nutritional Analysis: 270 calories, 14 g fat, 25 mg cholesterol, 135 mg sodium, 35 g carbohydrate, 2 g protein, 3 g fiber.
Without almonds: 220 calories, 9 g fat, 25 mg cholesterol, 135 mg sodium, 35 g carbohydrate, 2 g protein, 3 g fiber.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

