



ENROLLMENT FORM

2024-25

NICHOLAS COUNTY 4-H

 Enrollment is from September 1, 2024 through August 31, 2025

 Re-enrollment is required each year to be an active
 4-H or Cloverbud member

 Return this form to the Nicholas County Cooperative Extension at 368 East Main St., Carlisle, KY 40311 or email it to nicholas.ext@uky.edu or return it to your child's teacher





859-289-2312



https://nicholas.ca.uky.edu/



Monday-Friday 8:00-4:30 a.m

2024-25 4-H Club Opportunities

N	ar	ne									

Interested?	Club	Meets:	REMIND
(Check all that apply)			Sign-up Send a text to 81010 and put the following in the message area to join:
	Cloverbuds	1 st Monday of the Month beginning in October	@a7ba39
	Cooking	4 th Tuesday of the month beginning in September	@whipfold8
	Horse	1 st Wednesday of the Month beginning in October	@4hneigh24
	Livestock	Every Tuesday typically beginning in September and running through January	@nc4hlivest
	Nature	2 nd Thursday of each month beginning in October (tentatively)	@72fea7
	Photography	1 st Friday of each month beginning in October	@8picnc4h
	Sewing	2 nd Tuesday of each month beginning in September	@nc4hsewing
	Shooting Sports	*NEW for 2024 Winter- Indoor Archery *Regular season will begin in March 2025 and run through September 2025	@nc4hss
	Teen	2 nd Friday of each month beginning in October *Teens can also attend Area Teens once a month in each of the county rotations	@nc4ht
	Ag Adventure	3 rd Thursday of each month beginning in October	@nc4ha



4-H Participant Information/Enrollment Form

Should this information change during the program year, it is the responsibility of the parent/guardian(s) to notify the Extension Personnel in writing

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I. Re-Enrollment	1		1	. ,	1 1 737 1		1.1.2			
If re-enrolling, please co	mplete secti	ion I. Re-Enrolli	ment, then	review sections II through IX and verify review by signing and dating.						
Name:		School	Name:		County:					
Grade:										
II. Family Inform										
This is the primary inform	mation we v	will use to comn	nunicate w	ith your 4-H memb	er.					
Family Name:				Family Email:						
Family Phone:				Family Address:						
III. Member Inform	nation									
First Name:				Last Name:						
Preferred Name (option	onal):			Birthdate:		# (of Previous Years in	4-H:		
Sex:	M F	Residence:	Far City	m Town <10,00 //Suburb >50,000	0 or Rural Non- City-Central		wn/City/Suburb 10,0	000-50,0	00	
Hispanic/Latino:	Yes N	No Race:		erican Indian A	sian Black	Native Ha	waiian or Pacific Isl	ander		
IV. Parent/Guardia	n 1 Infor	mation								
Last Name:	Last Name: First Name:									
Phone:				May we release j	ersonal informa	tion to this j	person?	Yes	No	
V. Parent/Guardiai	1 2 Inform	mation								
Last Name:				First Name:						
Phone:				May we release personal information to this person? Yes						
VI. Other Emergency Contact										
Name:				Relationship:						
Phone:				May we release personal information to this person?					No	
VII. Pick Up Info	ormation	1				^				
In addition to the parent above referenced child. will only be used. If an provide written permiss	/guardian(s) These indiv individual w) and emergency viduals will not be who is not listed	oe contacto on this for	ed in case of an emorm is permitted to p	ergency, the parer ick up your child	nt/guardian(s) /children, the	or emergency contact parent/guardian(s) w	t inform	nation	
Name of First Person:					Relationship	to 4-H Mem	ber:			
Phone:										
Name of Second Person	n:				Relationship	to 4-H Mem	iber:			
Phone:										

Cooperative Extension Service

Relationship to Member serving:

Service Status:

VIII. Military Service (if none, skip this section)

Active Duty

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Branch of service

Other:

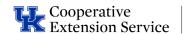
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Reserves





National Guard



4-H Youth Development

NOT FOR RESIDENTIAL CAMPS

IX. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

1.Serious Allergy to Insects	Yes	No	Please explain any "yes" responses, including medications for any allergies:				
2.Serious Allergy to Dairy	Yes	No					
3.Serious Allergy to Gluten	Yes	No					
4.Serious Allergy to Nuts	Yes	No					
5.Other Allergy(Please explain)	Yes	No					
The following over the counter medications may be administered to my child without contacting me:							

Acetaminophen: Yes No Decongestant: Yes No		No	Antacid: Dramamine:		Yes Yes		Antihistamine Pill: Hydrocortisone Cream:			Yes No Yes No			
buprofen (Advi	vil) Yes No		Polysporir		in (topical antibi		tic)	Yes No					
onditions		•											
1.Asthma	Yes	No	6.Fain	ting		Yes	No	11.W	Vear Glasse	s/Contacts?	Yes	No	
2.Bronchitis	Yes	No	7.Head	7.Headaches		Yes	No	Please explain any "yes" responses, including medications taken f					
3.Convulsions	Yes	No	8.Hear	8.Heart Condition		Yes	No	any conditions:					
4.Diabetes	Yes	No	9.Нур	9.Hypoglycemia		Yes	No						
5.Ear Infection	Yes	No	10.Oth	10.Other Conditions		Yes	No						
			(30.)		cal, etc)		<u> </u>						

X. REVIEW CONFIRMATION SIGNATURE

Social, emotional, and/or behavioral health information:

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN:	DATE:	
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XI. SURVEY & EVALUATION RELEASE

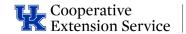
I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

Yes No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

XII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program. (Initials)

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still picture.						
recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content						
PARENT/GUARDIAN NO, I DO NOT PERMIT						



4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.

4-H Youth Development

- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for
 medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made)
 are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops, or mp3 players) shall not interfere with the
 program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. Failure to comply with the Code of Conduct by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I,(Print Name)	, have read the Code of Conduct and agree to abide by its rules.
I understand that infraction of this Code of	Conduct will result in any or all of the penalties listed above.
Member:	County:
Parent/Guardian:	Date:

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, everan status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



